



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, January 15, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Anthony Keep, Vice-Chair
Michael Dias, Member
Danielle Walliser, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR DECEMBER 11, 2014 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

Elect Chair and Vice-Chair positions

VII PLANNING AND ZONING ITEMS:

- WS-0972-14 – AGCOM I, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced landscaping; 2) reduced design standards for a loading space; and 3) reduced parking.
WAIVER OF CONDITIONS of a zone change (NZC-0269-13) requiring per revised plans dated 08/16/13.
DESIGN REVIEW for a restaurant on 0.5 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Charleston Boulevard and Mojave Road within Sunrise Manor. CG/jt/ml (For possible action) **02/04/15 BCC**
- ZC-0949-14 – BIERFASS, LLC:**
ZONE CHANGE to reclassify 0.4 acres from R-2 (Medium Density Residential) Zone to C-1 (Local Business) Zone in the MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced landscaping along a street frontage; and 2) permit vehicular access to a residential local street.
DESIGN REVIEW for a retail building. Generally located on the southwest corner of Charleston Boulevard and Palm Street within Sunrise Manor (description on file). cg/pb/ml (For possible action) **02/04/15 BCC**
- WS-0865-14 – MAGANA, GUADALUPE:**
HOLDOVER WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for a building addition in conjunction with an existing single family residence on 0.2 acres in an R-2 (Medium Density Residential) (AE-65) Zone. Generally located on the northwest corner of Angel Flight Drive and Thunderhead Lane within Sunrise Manor. LW/gc/ml (For possible action) **01/20/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

4. **UC-0786-14 – CHISEL 3 PROPERTIES, LLC:**
USE PERMITS for the following: 1) vehicle (auto) paint/body shop; and 2) vehicle (auto) and upholstery repair in conjunction with an existing office/warehouse building on 1.2 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the south side of Alto Avenue and the west side of Marion Drive within Sunrise Manor. TC/dg/ml (For possible action) **01/20/15 PC**
5. **UC-0837-14 – PARRA, JOSE LUIS:**
USE PERMITS for the following: 1) increase accessory building area; and 2) waive applicable design standards for accessory buildings in conjunction with an existing single family residence on 1.0 acre in an R-E (Rural Estates Residential) (AE-65) Zone and an R-2 (Medium Density Residential) (AE-65) Zone. Generally located on the east side of Bledsoe Lane, 300 feet north of Lake Mead Boulevard within Sunrise Manor. TC/dg/ml (For possible action) **01/20/15 PC**
6. **WS-0950-14 – GIANNETTO, MORRIS & MARY GLOCIS:**
WAIVER OF DEVELOPMENT STANDARDS to allow a manufactured home that is not permanently affixed to the residential lot nor converted to real property on 0.2 acres in an R-T (Manufactured Home Residential) (AE-65) Zone. Generally located on the east side of Toiyabe Street, 550 feet south of Carey Avenue within Sunrise Manor. TC/pb/ml (For possible action) **01/20/15 PC**
7. **DR-0929-14 – REED HOLDINGS, LLC:**
DESIGN REVIEW for an office/warehouse building on 1.2 acres in an M-D (Designed Manufacturing) (AE-65) Zone and an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the east side of Flossmoor Street, 200 feet south of Riviera Ridge Avenue within Sunrise Manor. TC/gc/ml (For possible action) **01/21/15 BCC**
8. **WS-0415-10 (ET-0135-14) – dis & dat, inc:**
WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME to commence and review the following: 1) off-site improvements (excluding paving); and 2) landscaping in conjunction with an automobile dismantling facility and outside storage yard on 4.4 acres in an M-1 (Industrial) (AE-70) (APZ-1) Zone and an M-2 (Industrial) (AE-70) Zone. Generally located on the east side of Betty Lane and the north side of Cartier Avenue (alignment) within Sunrise Manor. TC/co/ml (For possible action) **01/21/15 BCC**
9. **UC-0967-14 – BDG II, LLC:**
USE PERMIT to reduce the setback from a recycling center to a non-industrial use (manufactured home park) on 0.5 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the east side of Abels Lane, 940 feet north of Carey Avenue within Sunrise Manor. tc/pb/ml (For possible action) **02/03/15 PC**
10. **UC-0995-14 – PALMIERI, GEORGE:**
USE PERMIT for a vehicle paint/body shop on 0.8 acres in an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard and the east side of Abels Lane within Sunrise Manor. TC/jvm/ml (For possible action) **02/03/15 PC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—
and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, January 29, 2015 ~ Same place, Same time, unless otherwise posted.
XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142